**Listening Exercise 242**

**Culture**

Guidelines:

A. Review the questions

B. Listen to the audio twice (click the icon). (If link does not work from email, save to computer and then open).

C. Answer questions using information in the audio passage. If unable to answer, refer to the transcript.

D. Check transcript, vocabulary, translation and answers to confirm correct responses and gauge understanding.



**Questions**

1. Which best describes what is happening?
   1. Museum opening ceremony
   2. Paintings being loaned
   3. Return of artwork
   4. Repatriation of remains
2. How many ceremonies are taking place in total?
   1. 1
   2. 2
   3. 3
   4. 4
3. Which best describes the time period at the heart of the central issue discussed?
   1. Colonial
   2. Rennaissance
   3. WW I
   4. WW II
4. How many countries have participated in this type of event in the past?
   1. 2
   2. 9
   3. 12
   4. 15
5. Which of the following is it implied cannot be done?
   1. Cooperate in future
   2. Forgive the past
   3. Further cultural exchanges
   4. Identify new participants
6. How many contintents does this topic touch on?
   1. 1
   2. 2
   3. 5
   4. 7

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| Un museo de Berlín entregó este martes a descendientes e sabios de la comunidad Yawuru los restos de cuarenta y dos aborígenes nativos del continente australiano. Durante el mes de abril serán dos entregas similares más por parte de distintos museos. En total serán cincuenta y tres restos aborígenes que serán devueltos a sus comunidades. | On Tuesday a museum in Berlin handed over to descendants and scholars of the Yawuru community the remains of forty-two aboriginal natives of the Australian continent. During the month of April there will be two more similar deliveries by different museums. In total there will be fifty-three aboriginal remains that will be returned to their communities. |
| *“Continuamos sufriendo en nuestras comunidades por el trauma intergeneracional. Creado por actos guiados por un imperdonable ideología política. Sin embargo, en este día, en este momento, aquí ahora, encontramos una unidad compartida entre gobiernos, grupos, individuos que tienen poder para colaborar amistosamente en retornar a nuestros ancestros a su hogar.”* | *"We continue to suffer in our communities because of intergenerational trauma created by acts guided by an unforgivable political ideology. However, on this day, at this moment, here now, we find a shared unity among governments, groups, individuals who have the power to cooperate in returning our ancestors to their homes."* |
| La mayoría de estos restos llegaron a Alemania a fines del siglo XIX y comienzos del siglo XX por expediciones de médicos, anatomistas, etnólogos, y antropólogos que viajaban a Australia y África y ahora se encuentran en museos o colecciones privadas. Desde hace treinta años el gobierno australiano ayudó a las poblaciones originarias a repatriar los restos de más de mil quinientas personas desde nueve países, entre ellos Estados Unidos, Reino Unido, Suecia, y Alemania. | Most of these remains came to Germany in the late nineteenth and early twentieth century by expeditions of doctors, anatomists, ethnologists, and anthropologists who traveled to Australia and Africa and now are in museums or private collections. For thirty years the Australian government has helped the indigenous populations to repatriate the remains of more than fifteen hundred people from nine countries, including the United States, the United Kingdom, Sweden, and Germany. |

**Vocabulary**

sabios

Yawuru

restos

anatomistas

etnólogos

poblaciones originarias

repatriar

wisemen, scholars, elders

aboriginal tribe in Australia

remains

anatomists

ethnologists

indigenous populations

repatriate, return